

**Comprehensive Entry Point Subcommittee
July 22, 2008 Meeting Agenda
Governor's Office Building, Room 450
1:00 – 5:00 p.m.**

- I. **Welcome and Introductions** – (Lieutenant Governor Kinder)
- II. **Acceptance of May 27, 2008 meeting minutes** – (Lieutenant Governor Kinder)
- III. **Department Update** (DHSS)
 - a. [Hospital Discharge/ADRC grant proposal](#)
 - i. Elements of grant proposal
 - ii. Comments
 - b. Other activities
- IV. [Ongoing discussion of comprehensive entry point details](#) (HMA)
[Handout](#)
- V. **Next Steps**
 - a. Public Testimony
 - b. Draft Report
 - c. Next Meeting (August 21st, 9-12 Interpretive Center Conference Room)